

**The Sunday which occurs from the 13th to the 19th of July
Commemoration of the Holy Fathers of the First Six Œcumenical Councils
(found in the Menaion on the 16th Day of July).**

The service of any coinciding saint is transferred to Compline.

**At the Small Evening Service on Saturday, the stikhera are to the
Resurrection and Theotokos, as usual.**

Great Evening Service

After the Introductory Psalm, “Blessèd is the man...,” the first Antiphon.

At “Lord, I call...,” 10 stikhera. 4 stikhera to the Resurrection and the following to the Fathers:

6 stikhera, in Tone 2: Special Melody: “Otchaiannaia...”

Thou wast born out of the womb before the morning star, /
Without mother from the Father before the ages. /
Although Arius proclaimed Thee a creature, /
Not glorifying Thee as God, /
With boldness senselessly confusing Thee, the Creator, with the creature. /
He gathered in himself a treasury of kindling for the eternal fire. /
But the Council at Nicæa proclaimed Thee, O Lord, as the Son of God, ///
Co-enthroned with the Father and the Spirit. *(Twice)*

Wisely, O venerable fathers, /
You patched the torn raiment of Christ, /
Torn by the mouths of dogs, /
Not being able to bear seeing His nakedness, /
Like Shem and Japeth [the patriarchs of old.] /
You shamed the nonsense of Arius, the namesake of wrath, ///
And those of like mind with him. *(Twice)*

Like true shepherds you expelled from the Savior’s fold /
The Macedoians, Nestorians, Eutychians and the followers of Dióscorus, /
Appolonarius, Sabelius and Sevérus, grievous wolves in sheep’s clothing. /
Truly you stripped the thrice-wretched ones naked from disguise as sheep. ///
Therefore we bless you. *(Twice)*

Glory... Tone 6: (Usual)

Let us praise today the mystical trumpets of the Spirit, /
The God-bearing fathers who in the midst of the Church, /
Sang a harmonious hymn of theology: /

The Trinity as One, not differing in substance or divinity. ///

The champions of Orthodoxy, the deponents of Arius, who ever beseech the Lord to be merciful to our souls

Now and ever... Dogmatic Theotokion, in the Tone of the Week.

The Entrance and the Prokeimenon of the day.

Three Readings:

The Reading from Genesis (14:14-20):

^{14:14}Now when Abram heard his brother Lot had been taken captive, he armed the ones born in his own household, three hundred and eighteen, and pursued after them as far as Dan. ¹⁵He and his servants attacked them by night and struck them and pursued them as far as Hobah, north of Damascus. ¹⁶And he recovered all the cavalry of Sodom. He also recovered his brother Lot, Lot's possessions and the women and the people. ¹⁷Now the king of Sodom went out to meet him in the valley

of Shaveh (this was the king's plain), after he had returned from the slaughter of Chedorla-omer and the kings with him. ¹⁸And Melchizedek the king of Salem brought loaves of bread and wine. Now he was the priest of God Most High. ¹⁹And he blessed Abram and said, "Blessèd is Abram of God Most High, who created heaven and earth. ²⁰And blessèd is God Most High, who delivered thine enemies into thine hands." And Abram gave him a tithing of all.

The Reading from Deuteronomy (1:8-11, 15-17):

In those days Moses spoke to the children of Israel: ^{1:8}Behold, I, the Lord, have set the land before you; go in and inherit the land which the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them. ⁹[And] at that time I spoke to you, saying: "I am not able to lead you alone; ¹⁰the Lord our God hath numbered you, and behold, you are this day as the stars of heaven, in multitude. ¹¹May the Lord God of our fathers increase you, that you may be a thousand times more than you are, and bless you, as He hath promised you.

¹⁵So I took out of your tribes wise and honorable men, and set them as rulers, tribunes, and captains of hundreds, and commanders of fifties, and leaders of tens, and officers to your tribes. ¹⁶And I charged your judges at that time, saying: Hear *the cases* between your brethren and judge righteously between a man and his brother, or the stranger that is with him. ¹⁷There shall be no difference of persons [in judgment]; ye shall judge the small and the great alike; [and] ye shall not shrink back from the face of a man, for the judgment is God's.

The Reading from Deuteronomy (10:14-21)

In those days Moses spoke to the children of Israel: ^{10:14}Behold, the Heaven belongeth

to the Lord thy God, and the Heaven of heavens, and the earth and all things that

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are therein. ¹⁵And yet the Lord favored your father's to love them; and chose their descendants after them, even you, above all nations, as it is this day. ¹⁶Circumcise, therefore the foreskin of your heart, and stiffen your neck no more. ¹⁷For the Lord our God is the God of gods and the Lord of lords; A great God, the mighty, and the terrible, Who is not awed by persons, nor taketh a bribe. ¹⁸He executeth judgment for

the fatherless and the widow, and loveth the stranger, and giveth him bread and clothing. ¹⁹Love ye, therefore, the stranger, for you were strangers in the land of Egypt. ²⁰Thou shalt fear the Lord thy God, and serve Him alone; and unto Him shalt thou cleave, and swear by His Name. ²¹He is thy praise, and He is thy God, Who hath wrought for thee these great and [glorious] things, which thine eyes have seen.

At the Litya, the stikhera of the Temple, and then:

Glory... Tone 3: (Usual)

O holy fathers, /

You became noted preservers of the apostolic traditions. /

For, in an Orthodox manner having proclaimed the Holy Trinity, One in Essence, /

In Council you cast down the blasphemy of Arius. /

With him having exposed Macedonius, the spirit-destroyer, /

You condemned Nestorius, Eutychius, Dióscorus, Sabellius and Seyérus. /

Entreat that we be delivered from their spiritual self-deception, ///

And that our lives be preserved chaste in the faith, we pray you/

Now and ever... Theotokion (Resurrection Theotokion from the Apostikha), Tone 3):

By the will of the Father /

Thou hast conceived of the Holy Spirit without seed the Son of God /

Who, begotten of the Father /

Had His being without mother before the world began. /

He was born for our sakes in the flesh of thee without a father /

And thou hast fed Him as an infant with thy milk. /

Do not cease entreating Him ///

To deliver our souls from danger.

The Apostikha from the Octoechos, and then:

Glory..., Tone 4:

Let us the assembly of Orthodox /

Who are worshipping with faith, feast today with thanksgiving /

The memory of the God-bearing fathers who gathered from the whole universe /

In the splendid city of Nicæa. /

For they cast down piously and wisely the impious beliefs of the wretched Arius /

And in council expelled him from the Universal Church, /

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Teaching all to confess only the Son of God, /
One in Essence and Consubstantial, Existing before the ages, /
Carefully and piously having confessed this in the Symbol of Faith. /
Therefore we, following their divine command, /
Believing with care, serve the Father, with the Son and the All-holy Spirit, ///
Trinity One in Essence in One Godhead.

Now and ever... Theotokion, in the Same Tone:

Look down, O all-pure Virgin /
Upon the supplications of thy servants; /
Thou dost crush the savage assaults that beset us, /
And dost calm all our distress, /
Thou art the only steadfast support that we know. /
Suffer us not, O our Lady, to be put to shame, /
We who have found an intercessor in thee and who call upon thee /
Speedily hearken to the entreaties of those who cry to thee in faith: /
Rejoice, O our Lady, thou help and joy, ///
Protection and salvation of our souls.

At the blessing of the loaves,

The Troparion: Rejoice, O Virgin Theotokos... (*Twice*) **and**

The Troparion to the Fathers, in Tone 8:

Most glorious art thou, O Christ our God! /
Thou hast established the Holy Fathers as lights on the earth! /
Through them Thou hast guided us to the True Faith! ///
O greatly-compassionate One, glory to Thee!

Morning Service

incomplete as of 2/2013

After God is the Lord, the Tropar of the Resurrection (Twice),

Glory..., Fathers;

Now and ever..., Resurrection Theotokion, Tone 8:

Thou wast born of a Virgin for our sake, O Good One /
Thou didst endure crucifixion and didst destroy death by death. /
As God thou didst reveal the Resurrection. /
Despise not the work of Thy hands, but reveal Thy love for man, O Merciful One /

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Accept the prayers of Thy Mother, the Theotokos, for us ///
And save Thy despairing people, O our Savior.

After the Kathismas, Sedalions from the Octoechos.

The Canons for the Resurrection, with Irmosi, on 4, the Theotokos on 2, and the Fathers *(the composition of Patriarch Germanus), on 8:*

... incomplete as of 6/2013

The Kontakion of the Fathers, in Tone 8:

The apostles' preaching and the father's doctrines have established
one Faith for the Church /
Adorned with the robe of Truth, woven from heavenly theology, ///
It defines and glorifies the great mystery of Orthodoxy.

Exapostilarion (Svietilen): To the Resurrection.

Glory..., To the Fathers: *(Special Melody: "Hearken, ye women...")*

Celebrating today the memory of the divine fathers, we beseech Thee through their prayers,
O most compassionate One: deliver Thy people, O Lord, from the harm of all heresy, and
vouchsafe that all may glorify the Father, the Word and the All-holy Spirit.

Now and ever.... Theotokion, Tone 6:

Rejoice, O palace of God!
Rejoice, O mountain covered in shadow!
Rejoice, O bush unharmed by fire!
Rejoice, O throne of glory!
Rejoice, O banquet table divine!
Rejoice, O golden candlestick!
Rejoice, O most radiant lamp!
Rejoice, O Mary, Virgin and Mother, thou [praise of heaven!]

On the Praises, 4 stikhera of the Resurrection, and four of the Fathers, in Tone 4:
(Special Melody: "Having set all aside..."):

incomplete as of 2/2013

Great Doxology, and after the Trisagion, the Troparion of the Resurrection, the usual litanies and the Dismissal...

Liturgy

At the Beatitudes, 10 Troparia: 6 for the Resurrection; 4 for the Fathers from Ode 3 of their Canon.

The Troparion of the Resurrection and the Fathers: Most glorious art thou, O Christ our God...; **Kontakia of the Resurrection; Glory...**, The apostles' preaching and the father's doctrines...; **Now and ever..., of the Church, if of Theotokos; if not:** Steadfast protectress of Christians....

Prokeimena: For the Sunday and that of the Fathers, Tone 4: Blessed art Thou, O Lord God of our fathers and praised and praised and glorified is Thy Name for ever!

The Epistles: For the Sunday and for the Fathers: (334) Hebrews 13:7-16.

The Alleluias: For the Sunday and of the Fathers, Tone 1: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

The Gospels: For the Sunday and for the Fathers: (56) John 17:1-13.

The Communion Hymn: Praise the Lord from the heavens.... Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia!...