

## The 1<sup>st</sup> Day of September

✦ **Church New Year (Indiction); Commemoration of our Venerable Father Symeon the Stylite (the Elder) and his mother, St. Martha. Holy Forty Women Martyrs.**

### Evening Service

**After the Introductory Psalm, “Blessèd is the man...,” the first Antiphon. (If Saturday, the whole Kathisma).**

**At “Lord, I have cried...,” 10 stikhera:**

**3 stikhera to the New Year, in Tone 1: *Special Melody: “The heavenly ranks...”***

**A**s we have learned to pray the divine and glorious prayer from Christ Himself /  
Let us cry aloud each day to the Creator: /  
Our Father, Who dwellest in the heavens /  
Give us this day our daily bread ///  
Overlooking [all] our transgressions.

**T**hou, Who once upon Mount Sinai /  
Wrote the tablets of the Law, O Christ God /  
In the flesh, now in the city of Nazareth /  
Hast consented to read the book of the prophecy; /  
And closing it, Thou hast taught the people ///  
Of the fulfillment of the Scripture concerning Thee.

**J**ust as once, the bodies of the Hebrews /  
Who did not truly submit to Thee, O Master of all, /  
Were cast down in the wilderness, /  
Scatter now the bones of our impious and unbelieving foes ///  
At the gates of hell, according to the Psalms, O Christ.

**And 3 stikhera to St. Symeon, in Tone 5: *Special Melody: “O Venerable Father...”***

**O** venerable father, /  
Were it possible for thy pillar to speak, /  
It would not cease to cry aloud describing thy labors, /  
All thy hardships and lamentations. /  
For indeed, it did not bear thee, but was borne by thee; /  
Like a tree, it was [abundantly] watered by thee. /  
Angels were astonished, and men marveled at thee /  
And the demons cowered at thy enduring patience [beholding thee] ///  
O venerable Symeon, pray that our souls may be saved.

O venerable father, /  
By the power of the divine Spirit thou didst imitate thy Master, /  
Ascending a pillar as upon a cross; /  
He blotted out the handwriting of [the sins] of all /  
Whilst thou destroyed the uprising of the passion; /  
He, as the Lamb, and thou as an offering; /  
He, on the Cross, thou, the pillar. ///

O venerable Symeon, intercede that our souls may be saved.

O venerable father, /  
With thy tears thou didst drench thy body and cleanse thy soul, /  
As thou didst ascend upon the height of virtues. /  
According to the senses, thou had thy dwelling on thy pillar, /  
But in mind, the heavenly city of Zion on-high. /  
Angels were astonished, men were amazed /  
And demons were put to shame by thy virtues. ///

O venerable Symeon, intercede that our souls may be saved.

**And these other stikhera also to St. Symeon, in Tone 2: Usual Melody**

**S**pringing forth as good fruit from a godly tree /  
The saintly Symeon was nurtured from his infancy /  
More by grace than by his mother's milk /  
And by lifting up his body on the pillar of stone /  
He lifted up his mind to God, /  
And through virtues, he fashioned for himself a place in heaven /  
Where he rejoices together with all the heavenly hosts, ///

Being himself an abode of Christ God, the Savior of our souls.

**T**he memory of thy deeds abideth forever /  
O venerable father Symeon, /  
As does the meekness of thy heart, O blessèd favorite of Christ /  
For in departing from us, O good pastor, thou dost not leave us in spirit, /  
And with love thou standest before God rejoicing with all the angels ///

Together with them intercede that our souls may be saved.

**By Cyprian:**

O all-praised father, /  
Streams of healing flow from the shrine of thy holy relics /  
While thy soul rejoices worthily as it abideth with the angels; /

Therefore, O venerable one, having boldness before the Lord ///  
Together with them intercede that our souls may be saved.

*By Germanus:*

**O** God-bearing father /  
Thou didst embrace with love the highest wisdom; /  
And by dwelling outside the world /  
Thou didst become an undefiled mirror of God; /  
By living above things visible /  
Ever uniting thyself with light thou didst receive the Light /  
And didst achieve a blessèd repose. ///  
O wise Symeón, pray for our souls.

**Glory... Tone 6: By Germanus:**

**T**he shrine of thy relics, O saint Symeon /  
Is shaded by the grace of God /  
And being drawn to them by the fragrant myrrh of thy miracles /  
We draw from them the healing of our infirmities. ///  
Therefore , O venerable father, pray to Christ God for our souls.

**Now and ever... to the New Year, in the Same Tone: By Byzantius:**

**O** Son Who art without beginning, /  
And Word united with the Spirit, /  
Creator and fashioner of all things visible and invisible, /  
Bless Thou this crown of the year /  
And preserve the multitudes of the Orthodox in peace /  
Through the prayers of the Mother of God, ///  
And of all thy saints.

*[Or the Dogmatic Theotokion in the Tone of the Week if a Resurrection Service]*

**The Entrance and the Prokeimenon of the day.**

**Three Readings:**

**The Reading from the Prophecy of Isaiah (61:1-9):**

<sup>61:1</sup> **T**he spirit of the Lord is upon me, the contrite of heart, and to preach a  
because the Lord hath anointed me: He release to the captives, and deliverance to  
hath sent me to preach to the meek, to heal them that are shut up. <sup>2</sup>To proclaim the

acceptable year of the Lord, and the day of vengeance of our God: to comfort all that mourn: <sup>3</sup>To appoint to the mourners of Zion, and to give them a crown for ashes, the oil of joy for mourning, a garment of praise for the spirit of grief: and they shall be called in it the mighty oaks of righteousness, the planting of the Lord, that He may be glorified. <sup>4</sup>And they shall build the places that have been waste from of old, and shall raise up ancient ruins, and shall repair the desolate cities, that were destroyed for generation and generation. <sup>5</sup>And strangers shall stand and shall feed your flocks: and the sons of strangers shall be your husbandmen, and the dressers of your vines. <sup>6</sup>But you shall be called the

priests of the Lord: to you it shall be said: Ye ministers of our God: you shall eat the riches of the Gentiles, and you shall pride yourselves in their glory. <sup>7</sup>For your double confusion and shame, they shall praise their part: therefore shall they receive double in their land, everlasting joy shall be unto them. <sup>8</sup>For I am the Lord that love justice, and hate robbery and wrong: I will faithfully give them their recompense, and I will make an everlasting covenant with them. <sup>9</sup>And they shall know their seed among the Gentiles, and their offspring in the midst of peoples: all that shall see them, shall know them, that these are the seed which the Lord hath blessed.

**The Reading from Leviticus (Composite 24: Lev 26:3-12, 14-17, 19-24):**

The Lord spoke to the sons of Israel, saying: <sup>26:3</sup> “If ye walk in My statutes and keep My commandments and do them, <sup>4</sup>then I will give you the rain in due season, and the land shall yield her fruits, and the trees of the field shall yield their fruit. <sup>5</sup>And your threshing shall overtake the vintage, and your vintage shall overtake your seed time. And ye shall eat your bread to the full and dwell in your land safely, and war shall not go through the land. <sup>6</sup>And I will give peace in your land, and ye shall sleep, and none shall make you afraid. And I will destroy the evil beasts out of your land, <sup>7</sup>and ye shall chase your enemies, and they shall fall before you by the sword. <sup>8</sup>And five of you shall chase a hundred, and a hundred of you shall chase tens of thousands, and your enemies shall fall before you by the sword. <sup>9</sup>And I will have respect unto you and increase you and multiply you and

establish My covenant with you. <sup>10</sup>And ye shall eat the old and bring the old out of the new. <sup>11</sup>And I will set My tabernacle among you, and My soul shall not abhor you, <sup>12</sup>and I will walk among you and will be your God, and ye shall be My people. <sup>26:14</sup>But if ye will not hearken unto Me nor obey these Mine ordinances <sup>15</sup>but disobey them, and your soul abhor My judgments that ye keep not all My commandments to break My covenant, <sup>16</sup>then will I do thus unto you: I will even bring upon you perplexity and the scab and the fever which causeth your eyes to waste away and consumeth your life. And ye shall sow your seeds in vain, and your enemies shall eat them. <sup>17</sup>And I will set My face against you, and ye shall fail before your enemies, and they that hate you shall pursue you, and ye shall flee when none pursueth you. <sup>26:19</sup>And I will break down the haughtiness of your pride, and I will

make your heaven iron and your earth as it were brass. <sup>20</sup>And your strength shall be in vain, and your land shall not yield her seed, neither shall the tree of your field yield the fruit thereof. <sup>21</sup>And if after this ye walk perversely and be not willing to obey Me, I will further bring seven plagues according to your sins. <sup>22</sup>And I will send upon you the wild beasts of the land, and they shall devour you and

consume your cattle. And I will make you few in number, and your highways shall be desolate. <sup>23</sup>And if hereupon ye be not chastened, but walk perversely toward Me, <sup>24</sup>then will I walk with you with a perverse spirit, and I will also smite you seven times for your sins," saith the Lord God, the Holy One of Israel.

**The Reading from the Wisdom of Solomon (4:7-15)**

<sup>4:7</sup>But though the righteous go before his time in death, yet shall he be in rest. <sup>8</sup>For honorable age is not that which standeth in length of time nor that is measured by number of years. <sup>9</sup>But wisdom is the gray hair unto men and an unspotted life is old age. <sup>10</sup>He pleased God, and was beloved of Him, so that living among sinners he was taken up. <sup>11</sup>Yea, speedily was he taken away lest that wickedness should alter his understanding or deceit beguile his soul. <sup>12</sup>For the bewitching of wickedness doth

obscure things that are honest, and the wandering of concupiscence doth undermine the simple mind. <sup>13</sup>He, being made perfect in a short time, fulfilled a long time, <sup>14</sup>for his soul pleased the Lord; therefore hastened He to take him away from among the wicked. <sup>15</sup>This the people saw, and understood it not, neither laid they up this in their minds, that His grace and mercy is with His saints, and that He hath respect unto His chosen.

**At the Apostikha, these stikhera to the New Year, in Tone 1: By the Monk John**

**The beginning of the year approaches /**  
Summoning all to honor those who have instructed us /  
Callísta, Evódus, and Hermógenes, /  
The [blessèd] sibling martyrs; /  
Symeon, the equal-to-the-angels; and Joshua, the son of Nun; /  
The seven youths of Ephesus; /  
And the ranks of the forty women martyrs /  
Whom we commemorate today. /  
Come, O lovers of the feast, and cry out piously: /  
O Lord, bless the works of Thy hands, ///  
And grant us to pass the coming year in blessèdness.

**Verse:** To Thee, O God, is due a song in Zion; and prayers shall be lifted up to Thee in Jerusalem.

**O** Christ our God, in Wisdom hast Thou made all things /  
Bringing out of nothing all into existence, /  
Bless the crown of the year and preserve our [lands] in peace, /  
Gladdening Thy Orthodox faithful by the power of Thy might. /  
Grant them victories over their adversaries, /  
And, for the sake of the Theotokos ///  
Grant [peace to] the world and great mercy.

**Verse:** We shall be filled with the goodness of Thy house; Holy is Thy temple, wonderful in righteousness.

**In Tone 2: By Cyprian:**

**M**ost wondrous art Thou and marvelous are Thy works /  
And inscrutable are Thy ways, /  
For Thou art the Wisdom of God, the perfect Hypostasis and Power /  
Together without beginning and together ever-being; /  
Thou camest into the world with Thine almighty and creating power, /  
To make perfect Thy creation; /  
Borne ineffably of Thy Virgin Mother who kneweth no wedlock, /  
And not altering Thy divinity /  
Thou didst appoint the times and seasons for our salvation. /  
Therefore, we cry out to Thee: ///  
O [our] blessed Lord, Glory to Thee!

**Verse:** Thou shalt bless the crown of Thy year with bounty, O Lord.

**By Damascene:**

**O** Pre-eternal Word of the Father /  
Who with Wisdom created all things, /  
And fashioned every creature by Thine almighty word, /  
Bless the crown of the year with Thy bounty  
And, for the sake of the Theotokos destroy all heresies ///  
For Thou art good and lovest mankind.

**Glory... to St. Symeon in Tone 5:**

**O** venerable father, /  
Thou didst find a good ladder /  
And made thine ascent into the heights /  
Like Elijah in the chariot of fire; /  
But he left no means of ascent to others. /

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Whilst thou, after death, left thy pillar. /  
O heavenly man and earthly angel, /  
O unsleeping luminary of the inhabited earth, /  
O holy father Symeon ///  
Intercede that our souls may be saved.

**Now and ever... to the New Year, in the Same Tone: *By the Monk John***

**O King** [of all] Thou art He Who is and Who abidest unto all ages , /  
Accept the prayers of sinners who ask for salvation; /  
Grant abundance to Thine earth, O Lover of mankind; /  
And bestow temperate weather; /  
Assist Thy people as they battle against the enemy /  
As once Thou didst for David when they entered into Thy dwellings /  
And defiled that Holy place, O Savior. /  
Grant us victories, O Christ God, /  
Through the prayers of the Theotokos ///  
For Thou art the victory and the boast of the Orthodox.

**The Troparion of the New Year, in Tone 2:**

**O Thou**, the Fashioner of all creation /  
Who in Thy power hast established the times and seasons /  
Bless the crown of the year with Thy bounty, O Lord /  
Preserving our rulers and [our] cities in peace ///  
Through the prayers of the Theotokos, and save us.

**Glory...The Troparion to St. Symeon in Tone 1:**

**Thou** wast a pillar of patience, O venerable One /  
Having imitated the forefathers [of old]: /  
Job in suffering, Joseph in temptations /  
And living as the bodiless ones while being in the flesh. /  
O Symeon, our father ///  
Beseech Christ God that our souls may be saved.

**And this Theotokion, in the Same Tone:**

**Rejoice**, most blessèd Virgin Mary /  
Haven and protectress of the human race; /  
For from thee the Savior of the world became incarnate /  
For thou alone are the Mother and Virgin /  
Ever-blessèd and most glorified: ///  
Beseech Christ God to grant peace to all the world.

**Morning Service**

**At “God is the Lord...” the Troparion of the New Year, twice; Glory..., St. Symeon; Now and ever..., Theotokion.**

**The Canon**

The canon of the New Year (Indiction), with 6 Troparia,  
including the Irmos, which is sung twice  
(the composition of John the Monk), in Tone 1:  
*Incomplete as of 7/2013*

**The Kontakion of the New Year, in Tone 2:**

**L**iving in the Highest, O Christ the King, /  
Creator and fashioner of all things visible and invisible, /  
Who makest the days and the nights, the times and seasons /  
Bless now the crown of the year; /  
Preserve in peace this land and all Orthodox people ///  
O greatly merciful One.

**The Kontakion of St. Symeon, in Tone 2:**

**S**eeking the things on High, /  
And having made thy pillar a fiery chariat /  
Thou wast united to the heights, becoming a companion of the angels; /  
With them pray for us without ceasing ///  
To Christ God, O venerable one.

**At the Praises, 4 stikhera to the New Year: By the Monk John.**

**In Tone 3:**

**O** Pre-eternal Word of the Father /  
Who as the [very] image of God, and in Thine authority /  
Hast established the times and seasons /  
Bless the crown of the year with Thy bounty, O Lord, /  
Grant peace to Thy churches and victories to the Orthodox Christians, /  
And abundance to [the fruit] of the earth, ///  
And on us great mercy.

**In Tone 4:**

**T**hy Kingdom is of the ages, O Christ God /  
And Thy rule is from generation to generation /

For in Wisdom hast Thou made all things /  
Establishing for us both the times and the seasons /  
Therefore giving thanks for all we cry aloud and say, /  
Bless the crown of the year with Thy bounty, ///  
And grant that we may without condemnation sing Thy praises.

**In the Same Tone: *By Andrew Pyrrhus:***

**G**reat and wondrous are Thy ways, O God /  
Wherefore we exalt the power of Thy dispensation, /  
For as Light from Light Thou didst come into Thy fallen world /  
And destroyed the primeval curse of ancient Adam, /  
According to Thy Will. /  
And in Thy Wisdom Thou didst appoint our times and seasons, O Word /  
That we may glorify Thine all-loving kindness. ///  
O Lord, Glory to Thee.

**In Tone 2: *The Song of the Women Martyrs, by Germanus:***

**W**hen Thou didst confirm the universe by Thy Passions, O Lord, /  
Then the powerless were girded with strength. /  
And [one day], the women stood manfully against the cruel tyrant /  
And won a maternal victory /  
And they entered into the joys of paradise, /  
Unto the glory of Thee Who wast born if a woman ///  
For the salvation of the human race.

**Glory... to St. Symeon, in the Same Tone:**

**S**pringing forth as good fruit from a godly tree /  
The saintly Symeon was nurtured from his infancy /  
More by grace than by his mother's milk /  
And by lifting up his body on the pillar of stone /  
He lifted up his mind to God, /  
And through virtues, he fashioned for himself a place in heaven /  
Where he rejoices together with all the heavenly hosts, ///  
Being himself an abode of Christ God, the Savior of our souls.

**Now and ever... to the New Year, in Tone 8: *by Germanus:***

**O** Christ, God the Word, Who in Thine ineffable Wisdom /  
Hast created all things /  
And established for us our times and seasons, /  
Bless Thou the work of Thy hands /

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And gladden Thy faithful people with the power of Thy might /  
Granting them strength against the enemies ///  
For Thou alone art good and lovest mankind.

**Now the Great Doxology.**

**After the Trisagion, the Troparia of the New Year; Glory..., St. Symeon; Now and ever..., Theotokion. Then the usual litanies, dismissal and the First Hour.**

### Liturgy

**After the Entrance, the Troparia of the New Year, Theotokos and St. Symeon. Kontakia: Glory..., St. Symeon; Now and ever..., New Year. But if a church of the Theotokos: Kontakia: New Year; Glory..., St. Symeon; Now and ever..., Church (of Theotokos).**

**Prokeimenon of the New Year, Tone 3:** Great is our Lord and abundant in power. His understanding is beyond measure. *Verse:* Praise the Lord, for it is good to sing praises to our God.

**Prokeimenon of the Saints, Tone 7:** Precious in the sight of the Lord is the death of His saints.

**The Epistles:** (282) Timothy 2:1-7; (258) Colossians 3:12-16.

**The Alleluia (New Year), Tone 4:** To Thee, O God, is due a song in Zion; and prayers shall be lifted up to Thee in Jerusalem. *Verse:* Thou shalt bless the crown of the year with Thy bounty.

**The Alleluia (Saints), Tone 4:** Blessèd is the man who fears the Lord, who greatly delights in His commandments.

**The Gospel:** (24) Luke 4:16-22

**The Communion Hymns:** Thou shalt bless the crown of the year with Thy bounty.

**And also:** The righteous shall be in everlasting remembrance. He shall not be afraid of evil tidings.